# MOBILE COUNTY COMMISSION

205 Government Street 8<sup>TH</sup> Fl South Mobile, Alabama 36644

#### BID INVITATION

MOBILE COUNTY COMMISSION

BY\_

NO. 101-15

## AUGUST 14, 2015

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

6-MONTH SEEDING BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

NOTE: PRICES MUST REMAIN FIRM FROM DATE OF AWARD THROUGH MARCH 31, 2016.

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8<sup>th</sup> fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. <u>Mobile</u> DATE OF bid on the above specific purpose of fixing a quali establish that it meets t	ations. The rest ty level, and any	rictions contained deviation theref	d herein are for the
BIDS WILL BE RECEIVED UNT	TIL 10:00 A.M	SEPTEMBER 9	, 2015.
ALL BIDS MUST BE SEALED, MARKED ON THE OUTSIDE OF T IN THE OFFICE OF THE COUNTHE EIGHTH FLOOR OF THE M ABOVE INSTRUCTIONS WILL COMMISSION RESERVES THE R	HE ENVELOPE. BID. TTY COMMISSION ADM NOBILE COUNTY GOVE CONSTITUTE GROUN	S WILL BE RECEIVEL MINISTRATOR, 205 ( ERNMENT PLAZA. FAI DS FOR REJECTION	BY THE RECEPTIONIST GOVERNMENT STREET ON LURE TO OBSERVE THE I OF YOUR BID. THE

JOHN PAFENBACH, COUNTY ADMINISTRATOR We propose to meet the above specifications for the sum of \$ SEE PRICE LIST. Delivery can be made in\_\_\_\_\_days from receipt of award. RESPECTFULLY

# SAMPLE





Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Cor	mmission		
Connie Hudson			
Name (Please Type or Print)	6:514 - MPU PROMINENTE LE SANCE DE SANC	Title	
		A Comment of the Comm	
Electronically Signed	. December 1867 186 and control that are all the control to the co	12/21/2011	
Signature		Date	
		19273.	
Department of Homeland Secu	rity — Verification I	Division	
USCIS Verification Division			
Name (Please Type or Print)		Title	
Electronically Signed	ni pesendengita municula gosmorrogoup e rigi 4 c	12/21/2011	
Signature		Date	
Infor	nation Poquired	for the E-Verify Program	
IIIIOII	nation Negulieu	To the L-veiny Flogram	
Information relating to yo	ur Company	*	
Information relating to yo	ur Company.		
Company Name	Mobile County Cor	mmission	
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	205 0	****	
Company Facility Address	205 Government S	17991	
	8th Floor South Tower		
	Mobile, AL 36644		
Company Alternate			
Address:			
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County on Daviety	MODILE		
County or Parish:	MOBILE		
Employer Identification	April 1977 - April		
Number:	636001644		

#### IMPORTANT

# THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED WITH YOUR BID

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please	complete the foll	owing and return with your bid:	
the Stat	te of Alabama	(company name) has no employees	s in
Or			
Verify the comp	and a copy of the	(company name) is enrolled in electronically signed signature page of Understanding is attached.	ı E- şe of
Date	Signature	Title	

BID #101-15 S-MONTH SEEDING BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT:  Company  Company Representative  (Print)  Title  Signature  Address  Phone number ( )  Fax number ( )  Federal ID Number  Email Address	Date:	
Company Representative (Print)  Title Signature  Address Phone number ( ) Fax number ( ) Federal ID Number Email Address Email Address	<i>BID</i> #101-15	
Company Representative Signature  Address  Phone number ( )  Fax number ( )  Federal ID Number  Email Address	-MONTH SEEDING BID FOR MOBILE COUNTY PUBLIC WORKS DEPARTMEN	VT:
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Company RepresentativeSignature  Address  Phone number ( )  Fax number ( )  Federal ID Number  Email Address		
Company Representative Signature  Address  Phone number ( )  Fax number ( )  Federal ID Number  Email Address	Company Donwoontativo	
Company Representative	(Print)	
Address  Phone number ( )  Fax number ( )  Federal ID Number  Email Address	(=)	
Company Representative	Title	
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Address  Phone number ( )  Fax number ( )  Federal ID Number  Email Address	Company Representative	
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Email Address	Federal ID Number	
*** * * * * *	Email Address	
Web Address	Web Address	

# 6-MONTH BID FOR SEEDING FOR MOBILE COUNTY PUBLIC WORKS DEPARTMENT

### SEEDING SPECIFICATIONS

### 1. GENERAL

Materials shall conform to Section 860 of the *Alabama Department of Transportation Standard Specifications for Highway Construction*, 2012 Edition.

Prices to remain firm from date of award through March 31, 2016.

# 2. PAYMENT

Payment will be made on a monthly basis. Invoices shall be submitted to Mobile County Road and Bridge Department, 1200 Schillinger Road North, Mobile, AL 36608.

A separate invoice will be submitted for each type of material supplied to the County. Each invoice shall indicate the inclusive dates of the period covered by the invoice and shall include the following attachments:

1. Certification of Conformity with Alabama Department of Transportation Standard Specifications for Highway Construction, 2012 Edition.

\$ - per pound

# 3. RESPONSIBLE PARTY AS REPRESENTATIVE OF SUPPLIER

Upon notice of award, each supplier shall provide written notice to the County Engineer of the responsible party and at least one alternate as the person to contact for placement of orders and for settlement of disputes.

#### 4.BID

Hulled Bermuda Grass

(85% or greater purity and germin	nation)	
Unhulled Bermuda Grass	\$	- per pound
(85% or greater purity and germin	nation)	• •
Abruzzi Rye(Annual rye grass)	\$	- per pound
(85% or greater purity and germin	nation)	
Reseeding Crimson Clover	\$	- per pound
(85% or greater purity and germin	nation)	
5. AWARD This bid will be awarded on a per line Minimum order 100 pounds	basis.	
COMPANY NAME		
- 1 f = - 1		
REPRESENTATIVE NAME	REPRESEN	TATIVE SIGNATURE
Bid-101-15		